

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Talmadge Morse Crews, in the State aforesaid, in consideration of the sum of Four Thousand One Hundred Twenty-Nine and 77/100 DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. L. Whitten, Jr. and Lillian H. Whitten, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina situate, lying and being in the City of Greenville on the southern side of Townes Street Extension (now known as Hindman Drive) and being known and designated as Lot No. 11 of Property of J. H. Mauldin as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "Y", Page 73 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Townes Street Extension (now known as Hindman Drive) at the joint front corner of Lots Nos. 11 and 12 and running thence along the southern side of Townes Street Extension and following the curvature thereof, the chord of which is N. 77-08 E. 90 feet, to an iron pin at the joint front corner of Lots Nos. 10 and 11; thence along the line of Lot No. 10 S. 12-54 W. 229.2 feet to an iron pin on the northern side of an alley; thence along the northern side of said alley N. 79-54 W. 55 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence along the line of Lot No. 12 N. 5-03 E. 194.5 feet to the beginning corner.

The above described property is the same conveyed to me by J. H. Mauldin by deed dated October 3, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Book 486, Page 515.

As a part of the consideration for the within conveyance, the grantee assumes and agrees to pay the balance due by the grantor herein to First Federal Savings and Loan Association of Greenville on a certain note and mortgage dated October 3, 1953 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 575, at Page 334.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

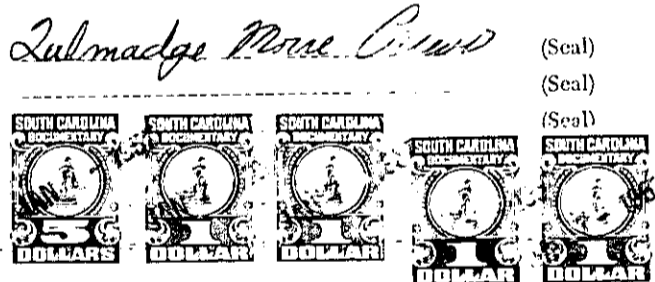
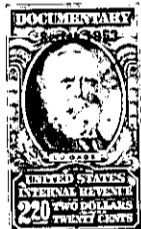
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of January in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

[Signature of J. R. Mann]



State of South Carolina, Greenville County

Personally appeared before me J. D. Shive.

and made oath that he saw the within named grantor(s)

Talmadge Morse Crews

written deed, and that he, with J. R. Mann

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th day of January, A. D. 19 57

[Signature of J. R. Mann] (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia Dixon Crews wife of the within named

Talmadge Morse Crews

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. L. Whitten, Jr. & Lillian H. Whitten, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January, A. D. 19 57

[Signature of J. R. Mann] (Seal) Notary Public for South Carolina

[Signature of Julia Dixon Crews]

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 7th day of January 19 57, at 11:47 A.M., No. 444

176-3-167